**Henderson County A&M Club Scholarship Application**

(You must be a Henderson County resident to apply)

Must be received by April 1

NO LATE OR INCOMPLETE APPLICATIONS WILL BE ACCEPTED… NO EXCEPTIONS!

**Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**High School**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**UIN #**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **E mail**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Class Rank**\_\_\_\_\_\_\_\_\_\_\_\_\_

**SAT**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**ACT**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Attach a copy of your High School transcripts**

**Attach a copy of your Texas A&M acceptance letter**

**Please attach a type written sheet answering the following:**

**Why do you want to attend Texas A&M University?**

**What extracurricular activities have you been involved in during High School? (include year)**

Ex. Church choir (years), YMCA swim team (years), Debate team (years), U.I.L. one act play (years), soccer team (years), ballet lessons (years), HCLS pig show (years)

**What awards have you received during High School? (include school and non-school awards)**

Ex. Received a one rating at band solo and ensemble (years), all district football (years), Miss Teen USA (years)

**Employment during High School. (job description, hours worked per week, dates worked, include names and phone numbers)**

**Offices held during High School. (include school and non-school offices)**

Ex. 4H president (years), National Honor Society secretary (years), Captain soccer team (years)

**Community Service during High School. (include description, hours donated, group or self and dates) (this could be for High School, Church, or with any group or alone)**

Ex. Rebuilt garage at Senior Citizens building 6 hours, Eagle Scout project (dates)

Mail to**: Henderson County A&M Club**

**P.O. box 127**

**Athens, Texas 75751**

**Scholarships will be handed out at the Henderson County Aggie Muster on April 21st.**